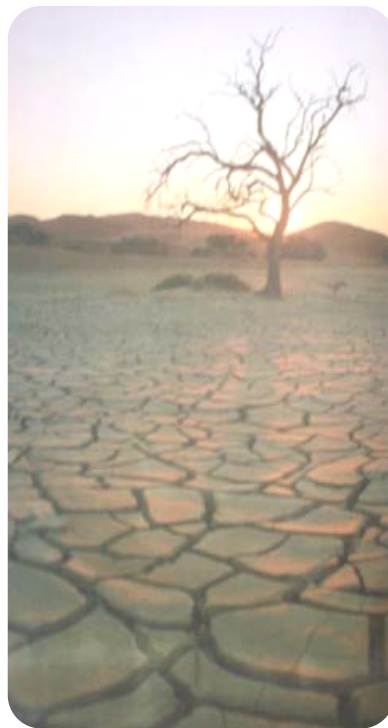


**GROWING IN
DRYLANDS
WITH THE
HOMEODYNAMIC METHOD**



by

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Second edition

- November 2007 -

(Translation not checked 11/2009)

ARIDCULTURE

USING THE HOMEODYNAMIC METHOD

INTRODUCTION

Speaking of the lack of humus, of drought and therefore aridculture means anticipating what will be the theme, and thus the main problem, in the course of agriculture that we will have in the coming years.

We recall that the World Conference on the Environment has estimated that 25-30% of the surface area in Italy is destined to become desert by 2020. This projected data is not just the south, which is the area most exposed to the forces of light and heat, but also the Po Valley.

The main cause of desertification of the Po Valley has to be attributed not only to the changed and changing climatic conditions, but especially to the progressive increase in the use of synthetic chemical products in conventional agriculture which, to keep the activities and vital processes in the plants, now compromised by the synthetic molecules that are used, always has more “thirst” and consumes a lot of water.



As for 15-20 years it is like a “blink of the eye”, so it is very important to start working immediately on several fronts: the creation of an adequate agricultural organism, the formation of humus and water itself.

Let us reflect on the fact that the Nile that now only carries 2 billion cubic meters of water per year versus 32 billion a few decades ago. As well the Jordan

has reduced to one tenth what it normally carries the Indus has lost 90% of its water. In Italy there are on average about 50% of the water reserves left (especially the scarce alpine mantle which is released slowly, and in warm months, the precious water).

We think now that the water consumption in industrial societies is as follows::

- 50 % agriculture;
- 30% industry;
- 20% domestic use

It is clear that in the case of restrictions on consumption, the first to be sacrificed will be agriculture (and certainly not industry). Hence a further impetus to prepare very quickly to address an agricultural based on aridculture: only if we are faced with an emergency with a “dowry” of soil equal to 5-6% can we be expected to remain productive. Who has “only” 2-3% of humus (in percentage which in “normal” conditions can certainly be considered “good”), will find it impossible to be economically productive.

1. DRYING UP OF THE SOIL

Let us now to list what are the main causes the the drying up of the soil

- the **climatic** causes (heat, wind, cold, run-off, weather imbalance), as we shall see “in the clock” of drought;
- soil erosion due to **deforestation**, which is also the main cause of the loss of humus, because the forest is the primary source of fertility;
- the **reduction of reserves of fresh water** and its pollution. Recall that only 1.5% of the reserves of fresh water is drinkable (and often it is “by law” and not because it really is such);
- the “**chemicalization**” of agriculture with the release of substances in the soil to bring messages of death subsequently to their origin and to their production processes. These substances require a large amount of water to maintain the vital processes of the plant;
- the **reduced presence of animals** in the agricultural organism which impedes (for our usual consciousness) the silent dialogue among elemental beings linked to life;
- the **lack of humus in the soil**, a situation which reduces the vital capacity of the soil-plant system and does not allow the accumulation of water resources;
- the **modifications made by man on the seed** with hybridization, cloning and GMOs, which has resulted in the plant gradually losing its inner resources and the connection with the cosmic origin of life and with its Individual Principal of the Species;
- the **climatic changes**, which induce a profound disharmony in the memory of the plant, which is one of the specific faculties of the etheric body (or body of the vital functions);
- **the electromagnetic fields**, in which the electrical component stiffens and hardens the soil altering at the same time the flowering of plants, while the magnetism alters metabolic processes;
- **radioactivity**, the third force of death, which is directly opposed to the flow of life.



Example of how electromagnetic fields increase the process of erosion.

Obviously we can not respond here to all these questions, of which we have also already addressed in other contexts. However, we will try to respond to some of the more specific and more significant aspects.

2. THE DESERT

2.1 THE DESERT AND ARTICULATION OF THE SUBTLE BODIES

To understand the phenomenon we are facing we can use some reflections on our most extreme condition, and that is the desert.

The **desert** corresponds to the **void**, and in the void, in absolute solitude, we can have special inner experiences for which spiritually desert symbolizes inner solitude. We remember how John the Baptist was preaching in the desert, eating locust¹ and honey and surrounding the kidneys with a wall: pictures of the purification of the soul which is presented (the honey and locust) and the inner strength that had developed (surrounding the kidneys, namely strengthening the organs through which the soul enters and exits in us every day). With this evidence he acquired the faculty to baptize, or rather to use the water to cleanse souls of the negativity that they harbor.

The void

*John the Baptist
in the desert*

As well Jesus Christ stood forty days fasting in the desert, and there he was subjected to the three famous temptations. The desert represents a place of higher consciousness.

*Jesus Christ
and the desert*

The I, our **spiritual component**, presides over three important functions in us: it is present and orders the **thinking** activity, it is present in the relationship between the **breath and circulation**, and finally it organizes the **metabolic** sphere in its processes of demolition and rebuilding. When **we fast the 'I' becomes partially free** from its ultimate function and therefore it is less incarnated in us as being “floating” slightly above us, and this determines the possibility of making the experience more subtle (when we do not reach a hallucinatory state or a real delusion).

*The actions
of the I in us*

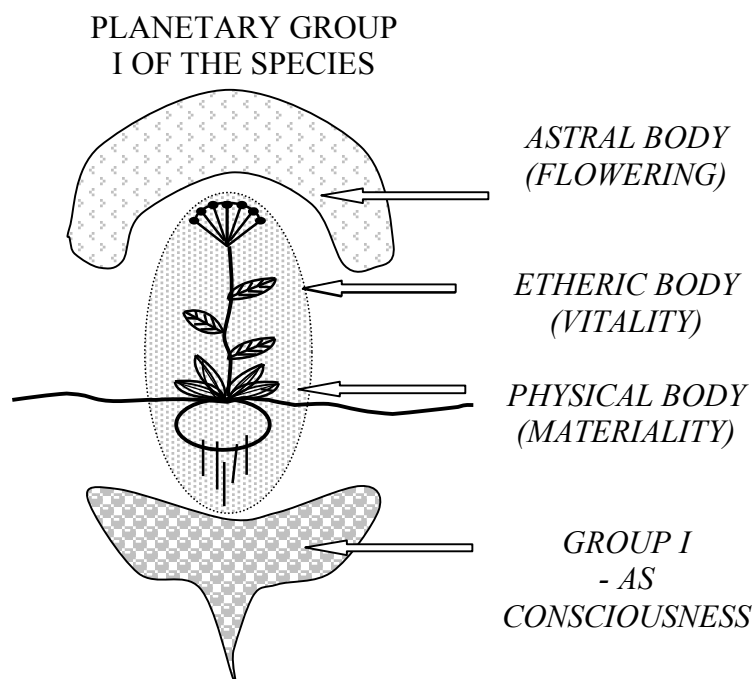
¹ It is due to a translation error that there is a belief that John ate “locusts”.

*The action of
the Group I*

In those circumstances we might ask ourselves **what kind of experience does a plant face in the desert and what tests the Group I (or Individual Principal of the Species²)** of that plant through it.

To answer this question we must remember that the Group I, or Individual Principal of the Species, is the spiritual component of the plant and acts on it from outside. The Group I is a purely spiritual entity, it descending from the second hierarchy (the Dominions or Spirits of wisdom) and has a main point of action on the planet Jupiter; and from there in various aspects his relationship with the other planets determines the seven main types of the vegetable kingdoms. The totality of the Group I had a second point of coordination in the Sun, and from this stems heliotropism (see chapter 7). As the planets “talk” in a different way with each other (hence their various positions in the sky), from the multiplicity of their relations are created all the known variations in the vegetable world. The Moon, reflecting the various planetary actions, determines the way in which these actions are connected to the Earth and to the plants: which explains the importance of the moon for all the reproductive processes (seeds, cuttings, grafting, etc.).

*The planets
and the Moon*



The parts making up the plant and the role of the Group I.

² the Group I (or Individual Principal of the Species) is a spiritual Entity that “governs” all the species assigned to it. There is a Group I for all the grasses, one for the Solanaceae, one for Cucurbitaceae, etc. It governs all plants belonging to the species present over the whole earth, in addition to those already “passed by” for the earth and those who “will be arriving.” It is therefore an Entity of great power and its sphere of action starts with the planets.

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